

H. Civics & Economics Playlist

Mr. Nelson

Week of Sept 13-17

Weekly Assignments and Announcements

Be prepared to discuss any readings/assignments in a small group format & share with the entire class.

MONDAY	<p>FINISH PRESENTING EXECUTIVE DEPARTMENTS</p> <p><u>STRUCTURE OF THE FEDERAL JUDICIAL BRANCH</u></p> <p><u>TEXTBOOK CHAPTER 8</u></p> <p>DUE TUESDAY 9/14/21 @ 12:25 P.M SUBMIT: <u>HERE</u></p>
TUESDAY	<p><u>SUPREME COURT & JUDICIAL REVIEW</u></p> <p><u>TEXTBOOK CHAPTER 8</u> (Link to Textbook on assignment does not work.)</p> <p>DUE WEDNESDAY 9/15/21 @ 12:25 P.M SUBMIT: <u>HERE</u></p>
WEDNESDAY	<p><u>LANDMARK SUPREME COURT CASES:</u></p> <p>DUE THURSDAY 9/16/21 @ 12:25 P.M</p>
THURSDAY	<p>PRESENT SUPREME COURT CASES</p>
FRIDAY	<p>COMPLETE THURSDAY WORK BY 11:59 P.M</p>