

# H. Civics & Economics Playlist

Mr. Nelson

## Week of Sept 27-Oct 1

### *Weekly Assignments and Announcements*

Be prepared to discuss any readings/assignments in a small group format & share with the entire class.

#### MONDAY

REVIEW CONSTITUTIONS AS LIVING DOCUMENTS  
REVIEW COMPARE & CONTRASTING N.C & U.S CONSTITUTION

#### [DECLARATION OF RIGHTS GROUP ACTIVITY](#)

You will work in a group of 6 students to complete this assignment. Each one of you will choose one of the colored sections in the activity linked about to complete. After you complete your work you will be tasked with teaching your classmates about the section you worked on.

#### PART 2: [DECLARATION OF RIGHTS SCENARIOS](#)

After you debrief with your groups you will individually read the Scenarios given and answer the questions that go with them.

DUE TUESDAY 9/28/21 @ 12:25 P.M

SUBMIT SCENARIOS & GROUP ACTIVITY: [HERE](#)

#### TUESDAY

REVIEW DECLARATION OF RIGHTS & SCENARIOS

USE TEXTBOOK & LINKS TO INDIVIDUALLY COMPLETE:

[STRUCTURE OF N.C LEGISLATIVE BRANCH \(GENERAL ASSEMBLY\)](#)

DUE WEDNESDAY 9/29/21 @ 12:25 P.M

SUBMIT: [HERE](#)

#### WEDNESDAY

REVIEW STRUCTURE OF N.C LEGISLATIVE BRANCH (GENERAL ASSEMBLY)

USE TEXTBOOK & LINKS TO INDIVIDUALLY COMPLETE:

[STRUCTURE OF N.C EXECUTIVE BRANCH](#)

[N.C COUNCIL OF STATE](#)

DUE THURSDAY 9/30/21 @ 12:25 P.M

SUBMIT: [HERE](#)

<b>THURSDAY</b>	<b>REVIEW STRUCTURE OF N.C EXECUTIVE BRANCH &amp; N.C COUNCIL OF STATE</b>  <b>USE TEXTBOOK &amp; LINKS TO INDIVIDUALLY COMPLETE:</b> <a href="#"><u>N.C JUDICIAL BRANCH</u></a>  <b>DUE FRIDAY 10/1/21 @ 11:59 P.M</b> <b>SUBMIT: <a href="#"><u>HERE</u></a></b>
<b>FRIDAY</b>	<b>Complete Thursday Work by 11:59 P.M</b>